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 ? The season of my presence is never at an end 'Mongst all their time in gladness and solacement who spend, .? ? ? ? ? What if the sabre cut me limb from limb! No
 torment 'twere for lovers true and leal..When El Muradi heard of his release, he betook himself to the chief of the police and said to him, "O our lord, we are not assured
 from yonder youth, [the Damascene], for that he hath been released from prison and we fear lest he complain of us." Quoth the prefect, "How shall we do?" And El Muradi
 answered, saying, "I will cast him into a calamity for thee." Then he ceased not to follow the young Damascene from place to place till he came up with him in a strait place
 and a by-street without an issue; whereupon he accosted him and putting a rope about his neck, cried out, saying, "A thief!" The folk flocked to him from all sides and fell to
 beating and reviling Nouredin, whilst he cried out for succour, but none succoured him, and El Muradi still said to him, "But yesterday the Commander of the Faithful
 released thee and to-day thou stealest!" So the hearts of the folk were hardened against him and El Muradi carried him to the master of police, who bade cut off his
 hand..Sixth Voyage of Sindbad the Sailor, The, iii. 203..147. Isaac of Mosul and his Mistress and the Devil dcxc. When she had made an end of her verses, she folded the
 letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport;
 and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst
 thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said,
 "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses:..When the morning morrowed, the first who presented himself before the
 Amir was the Cadi Amin el Hukm, leaning on two of his black slaves; and he was crying out and calling [on God] for aid and saying, "O crafty and perfidious Amir, thou
 depositedst with me a woman [yesternight] and broughtest her into my house and my dwelling-place, and she arose [in the night] and took from me the good of the little
 orphans, (96) six great bags, [containing each a thousand dinars, (97) and made off;] but as for me, I will say no more to thee except in the Sultan's presence." (98) When
 the Master of the Police heard these words, he was troubled and rose and sat down; then he took the Cadi and seating him by his side, soothed him and exhorted him to
 patience, till he had made an end of talk, when he turned to the officers and questioned them. They fixed the affair on me and said, "We know nothing of this affair but from
 Captain Muineddin." So the Cadi turned to me and said, "Thou wast of accord with this woman, for she said she came from the Citadel.".How many, in Yemameh,
 dishevelled widows plain! i. 50..When the morning morrowed and the folk came forth of the city, they found a murdered man cast down in a corner of the burial-ground and
 seeing Bihkerd there, doubted not but it was he who had slain him; so they laid hands on him and carried him up to the king and said to him, 'This fellow hath slain a man.'
 The king bade imprison him; [so they clapped him in prison] and he fell a-saying in himself, what while he was in the prison, 'All that hath befallen me is of the abundance of
 my sins and my tyranny, for, indeed, I have slain much people unrighteously and this is the requital of my deeds and that which I have wrought aforetime of oppression.'
 As he was thus pondering in himself, there came a bird and lighted down on the coign of the prison, whereupon, of his much eagerness in the chase, he took a stone and cast
 it at the bird..Then said Selim to his sister, 'Know that I am resolved to slay yonder man, if he return this next night, and I will say to the folk, "He was a thief," and none shall
 know that which hath befallen. Moreover, I will address myself to the slaughter of whosoever knoweth that which is between yonder fellow and my mother.' But Selma said, '
 I fear lest, if thou slay him in our dwelling-place and he savour not of robberhood, (69) suspicion will revert upon ourselves, and we cannot be assured but that he belongeth
 unto folk whose mischief is to be feared and their hostility dreaded, (70) and thus wilt thou have fled from privy shame to open shame and abiding public dishonour.' 'How
 then deemest thou we should do?' asked Selim and she said, 'Is there nothing for it but to slay him? Let us not hasten unto slaughter, for that the slaughter of a soul without
 just cause is a grave [matter].: ? ? ? ? h. The Serpent-Charmer and his Wife dcxiv. ? ? ? ? Yet with perfidiousness (sure Fortune's self as thou Ne'er so perfidious was)
 my love thou didst requite. ? ? ? ? h. The Thief and the Woman dccccix. When the king heard this, his anger subsided and he said, "Carry him back to prison till
 to-morrow, to we may look into his affair.".Money-Changer and the Ass, The Sharpers, the, ii. 41..The young man marvelled at his story and lay the night with him; and
 when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him.
 Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and
 requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation.".As for Abou Sabir, when he returned,
 he saw not his wife and read what was written on the ground, wherefore he wept and sat [awhile] sorrowing. Then said he to himself, 'O Abou Sabir, it behoveth thee to be
 patient, for belike there shall betide [thee] an affair yet sorer than this and more grievous;' and he went forth wandering at a venture, like to the love-distraught, the madman,
 till he came to a sort of labourers working upon the palace of the king, by way of forced labour. When [the overseers] saw him, they laid hold of him and said to him, 'Work
 thou with these folk at the palace of the king; else will we imprison thee for life.' So he fell to working with them as a labourer and every day they gave him a cake of bread.
 He wrought with them a month's space, till it chanced that one of the labourers mounted a ladder and falling, broke his leg; whereupon he cried out and wept. Quoth Abou
 Sabir to him, 'Have patience and weep not; for thou shall find ease in thy patience.' But the man said to him, 'How long shall I have patience?' And he answered, saying,
 'Patience bringeth a man forth of the bottom of the pit and seateth him on the throne of the kingdom.'. "If it must be and no help, admit Jerir." So Adi went forth and admitted
 Jerir, who entered, saying: ? ? ? ? ? All intercessions come and all alike do ill succeed, Save Tuhfeh's, daughter of Merjan, for that, in very deed. ? ? ? ? ? Indeed, mine
 eyelids still with tears are ulcered and to you My bowels yearn to be made whole of all their pain and heat..The first to take the cup was Iblis the Accursed, who said, 'O
 Tuhfet es Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses:..Man and his Fair Wife, The Foul-favoured, ii. 61.

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