

LIFE OF TORQUATO TASSO

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sight, O rare! O excellent! When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that. . . .
 . . . b. The Singer and the Druggist dccccxxxviii. (continued). So make me in your morning a delight And set me in your houses, high and low; To God of all
 the woes I've borne I plain me, for I pine For longing and lament, and Him for solace I entreat. Then came I after them, desiring thee, with me No second save my
 sword, my falchion keen and bright..21. Omar ben Abdulaziz and the Poets cccccxxii.65. The Simpleton and the Sharper dclii.47. El Melik en Nasir and the three Masters of
 Police ccccliii. Mohammed, then, I do confess, God's chosen prophet is, And every man requited is for that which he doth say.. There was once aforetime a certain
 sharper, who [was so eloquent that he] would turn the ear inside out, and he was a man of understanding and quick wit and skill and perfection. It was his wont to enter a
 town and [give himself out as a merchant and] make a show of trafficking and insinuate himself into the intimacy of people of worth and consort with the merchants, for he
 was [apparently] distinguished for virtue and piety. Then he would put a cheat on them and take [of them] what he might spend and go away to another city; and he ceased
 not to do thus a great while.. So she arose and returned to her house, whilst El Merouzi abode in his place till the night was half spent, when he said to himself, 'How long [is
 this to last]? Yet how can I let this knavish dog die and lose the money? Methinks I were better open the tomb on him and bring him forth and take my due of him by dint of
 grievous beating and torment.' Accordingly, he dug him up and pulled him forth of the tomb; after which he betook himself to an orchard hard by the burial-ground and cut
 thence staves and palm sticks. Then he tied the dead man's legs and came down on him with the staff and beat him grievously; but he stirred not. When the time grew long
 on him, his shoulders became weary and he feared lest some one of the watch should pass on his round and surprise him. So he took up Er Razi and carrying him forth of
 the cemetery, stayed not till he came to the Magians' burying-place and casting him down in a sepulchre (42) there, rained heavy blows upon him till his shoulders failed
 him, but the other stirred not Then he sat down by his side and rested; after which he rose and renewed the beating upon him, [but to no better effect; and thus he did] till
 the end of the night. Me, till I stricken was therewith, to love thou didst excite, iii. 113. d. The Crow and the Serpent dclxi. Then he went on and presently there met
 him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246)
 [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the
 tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth
 wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge
 with God against falling in with her like, by reason of her cunning contrivance for herself.". Merchant, The Unlucky, i. 73..96. Ali ben Tahir and the Girl Mounis
 dclxxxviii. Mamoun (El) and Zubeideh, i. 199..58. The King's Daughter and the Ape cclv.98. The Haunted House in Baghdad dclxxxviii. When the vizier came to the King of
 Samarcand [and acquainted him with his errand], he submitted himself to the commandment [of his brother and made answer] with 'Hearkening and obedience.' Then he
 equipped himself and made ready for the journey and brought forth his tents and pavilions. A while after midnight, he went in to his wife, that he might take leave of her, and
 found with her a strange man, sleeping with her in one bed. So he slew them both and dragging them out by the feet, cast them away and set forth incontinent on his
 journey. When he came to his brother's court, the latter rejoiced in him with an exceeding joy and lodged him in the pavilion of entertainment, [to wit, the guest-house,]
 beside his own palace. Now this pavilion overlooked a garden belonging to the elder king and there the younger brother abode with him some days. Then he called to mind
 that which his wife had done with him and remembered him of her slaughter and bethought him how he was a king, yet was not exempt from the vicissitudes of fortune; and
 this wrought upon him with an exceeding despite, so that it caused him abstain from meat and drink, or, if he ate anything, it profited him not.. Like a sun at the end of a cane
 in a hill of sand, iii. 190..18. Ardeshir and Heyat en Nufous cclxiv. When the king heard this, his wrath subsided and he said, "Carry him back to the prison till the morrow, so
 we may look into his affair.". Peace on you, people of my troth! With peace I do you greet, ii. 224.. So he repaired to the vizier and repeated to him the answer; and he
 marvelled at its justness and said to him, 'Go; by Allah, I will ask thee no more questions, for thou with thy skill marrest my foundation.' (233) Then he entreated him friendly
 and the merchant acquainted him with the affair of the old woman; whereupon quoth the vizier, 'Needs must the man of understanding company with those of
 understanding.' Thus did this weak woman restore to that man his life and good on the easiest wise. Nor," added the vizier, "is this more extraordinary than the story of the
 credulous husband.". When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into
 his affair.". King Azadbekht and his Son, History of, i. 61.. For thy sweet sake, as 'twere, indeed, an exile I had been, Lone and deserted I became, lamenting,
 weeping-eyed.. 'Thou liest, O accursed one,' cried the king and bade lay hands on him and clap him in irons. Then he turned to the two youths, his sons, and strained them
 to his breast, weeping sore and saying, 'O all ye who are present of cadis and assessors and officers of state, know that these twain are my sons and that this is my wife
 and the daughter of my father's brother; for that I was king aforetime in such a region.' And he recounted to them his history from beginning to end, nor is there aught of
 profit in repetition; whereupon the folk cried out with weeping and lamentation for the stress of that which they heard of marvellous chances and that rare story. As for the
 king's wife, he caused carry her into his palace and lavished upon her and upon her sons all that behoved and beseemed them of bounties, whilst the folk flocked to offer up
 prayers for him and give him joy of [his reunion with] his wife and children.. Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes
 and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its
 purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto
 thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude
 his heart and weary his soul." "O nurse," rejoined the princess, "who is it this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the
 rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse,
 "So be it." So the princess called for inkhorn and paper and wrote the following verses: a. The First Voyage of Sindbad the Sailor dxxxviii. The Sixth Night of the
 Month. Suleiman Shah and his Sons, Story of King, i. 150.. Man whose Caution was the Cause of his Death, The, i. 291.. The approof of my lord, so my stress and
 unease I may ban and mine enemies' malice defy,. p. The Idiot and the Sharper dccccv

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